Case 05-35537 Doc 1 Filed 09/06/05 Entered 09/06/05 13:55:04 Desc Main (Official Form 1) (12/03) Document Page 1 of 40

| FORM B1 United States Bankruptcy Northern District of | y Court Illinois | Voluntary Petition |
|---|--|--|
| Name of Debtor (if individual, enter Last, First, Middle): Thomas A. Curtis | Name of Joint Debtor (Spouse) (Last LaShawn | |
| All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): | All Other Names used by the Joint (include married, maiden, and trade nar | • |
| Thomas A. Curtis III | LaShawn McKinnis | |
| Last four digits of Soc.Sec.No./Complete EIN or other Tax I.D. No. (if more than one, state all): 1349 | Last four digits of Soc.Sec.No./Complete E (if more than one, state all): 8 | |
| Street Address of Debtor (No. & Street, City, State & Zip Code): | Street Address of Joint Debtor (No. | |
| 6873 S. Crandon Ave., #3 Chicago, IL 60649 | 6873 S. Crandon Ave., #3 Chicago, IL 60649 | |
| County of Residence or of the Principal Place of Business: Cook | County of Residence or of the Principal Place of Business: | Cook |
| Mailing Address of Debtor (if different from street address): | Mailing Address of Joint Debtor (if | different from street address): |
| Location of Principal Assets of Business Debtor (if different from street address above): | | |
| Information Regarding the De Venue (Check any applicable box) ✓ Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180 da ☐ There is a bankruptcy case concerning debtor's affiliate, general part | f business, or principal assets in this Distri ys than in any other District. | ict for 180 days immediately |
| Type of Debtor (Check all boxes that apply) ✓ Individual(s) Railroad Corporation Stockbroker Partnership Commodity Broker Other Clearing Bank | Chapter or Section of Bankruptc the Petition is Filed (Ch Chapter 7 Chapter Chapter 9 Chapter Sec. 304 - Case ancillary to foreig | leck one box) 11 |
| Nature of Debts (Check one box) ✓ Consumer/Non-Business Business | Filing Fee (Check of Full Filing Fee attached | one box) |
| Chapter 11 Small Business (Check all boxes that apply) Debtor is a small business as defined in 11 U.S.C. § 101 Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional) | Filing Fee to be paid in installment Must attach signed application for certifying that the debtor is unable Rule 1006(b). See Official Form N | the court's consideration to pay fee except in installments. |
| Statistical/Administrative Information (Estimates only) ✓ Debtor estimates that funds will be available for distribution to unset the property is excluded and add be no funds available for distribution to unsecured creditors. | | THIS SPACE IS FOR COURT USE ONLY |
| Estimated Number of Creditors 1-15 16-49 50-99 100-19 | 9 200-999 1000-over | |
| \$50,000 \$100,000 \$500,000 \$1 million \$10 million \$ | 0,000,001 to \$50,000,001 to More than \$50 million \$100 million \$100 million | |
| | 10,000,001 to \$50,000,001 to More than \$50 million \$100 million \$100 million | |

(Official Form f) (12/03) Doc 1 Filed 09/06/05 Entered 09/06/05 13:55:04 Desc Main FORM B1, Page 2 Document Page 2 of 40 Name of Debtor(s): Voluntary Petition **Thomas Curtis III and LaShawn Cutis** (This page must be completed and filed in every case) Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet) Date Filed: Case Number: Location **Northern District of Illinois** 04-28700 August 3, 2004 Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Date Filed: Case Number: Judge: District: Relationship: **Signatures Exhibit A** Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange petition is true and correct. Commission pursuant to Section 13 or 15(d) of the Securities [If petitioner is an individual whose debts are primarily consumer debts Exchange Act of 1934 and is requesting relief under chapter 11) and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand Exhibit A is attached and made a part of this petition. the relief available under each such chapter, and choose to proceed Exhibit B under chapter 7. I request relief in accordance with the chapter of title 11, United States (To be completed if debtor is an individual whose debts are primarily consumer debts) Code, specified in this petition. I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have Signature of Debtor explained the relief available under each such chapter. Signature of Attorney for Debtor(s) Date Signature of Joint Debtor **Exhibit C** Telephone Number (If not represented by attorney) Does the debtor own or have possession of any property that poses a threat of imminent and identifiable harm to public health or Yes, and Exhibit C is attached and made a part of this petition. Signature of Attorney **✓** No Signature of Attorney for Debtor(s) Signature of Non-Attorney Petition Preparer /s/ Chelsey Robinson Attorney No. 6237841 attorney for Debtor I certify that I am a bankruptcy petition preparer as defined in 11U.S.C. Printed Name of Attorney for Debtor(s) § 110, that I prepared this document for compensation, and that I have **Owens & Robinson** provided the debtor with a copy of this document. Firm Name 150 North Michigan, Ste. 2800 Printed Name of Bankruptcy Petition Preparer Address Chicago, IL 60601 Social Security Number (312) 624-7722 Telephone Number Address August 28, 2005 Date Names and Social Security numbers of all other individuals who Signature of Debtor (Corporation/Partnership) prepared or assisted in preparing this document: I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file If more than one person prepared this document, attach this petition on behalf of the debtor. additional sheets conforming to the appropriate official form for each person. The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. Signature of Authorized Individual Signature of Bankruptcy Petition Preparer Printed Name of Authorized Individual

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Title of Authorized Individual

Date

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FORM B6-Cont. (6/90)

UNITED STATES BANKRUPTCY COURT Northern District of Illinois

| Northern | District of Illinois | |
|---|----------------------|------------|
| | | |
| In re Thomas A. Curtis and LaShawn Curtis | , Case No |). |
| Debtor | • | (If known) |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

| | | | AMOUNTS SCHEDULED | | | |
|---|-----------------------------|----------------|-------------------------|-------------------------|-------------|--|
| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER | |
| A - Real Property | Yes | 1 | \$ 0.00 | | | |
| B - Personal Property | Yes | 3 | _{\$} 18,988.00 | | | |
| C - Property Claimed as Exempt | Yes | 1 | | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | _{\$} 15,805.00 | | |
| E - Creditors Holding Unsecured Priority Claims | Yes | 3 | | \$ 800.00 | | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 10 | | \$ 40,103.75 | | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | | |
| H - Codebtors | Yes | 1 | | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | \$ 2,760.63 | |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | \$ 2,021 | |
| | umber of Sheets L Schedules | 24 | | | | |
| | | Total Assets ➤ | \$ 18,988.00 | | | |
| | | | Total Liabilities► | \$ 56,708.75 | | |

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(6/90)

| In re | Thomas A. Curtis and LaShawn Curtis | , | Case No. |
|-------|-------------------------------------|---|------------|
| | Debtor | | (If known) |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and **Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--------------------------------------|--|---------------------------------------|---|-------------------------------|
| N/A | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | To | al ≻ | 0.00 | |

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| In re | Thomas A. Curtis and LaShawn Curtis | Case No. |
|-------|-------------------------------------|------------|
| | Debtor | (If known) |

FORM B6B (10/89)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|---|---------------------------------------|---|
| Cash on hand. | х | | | |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | USSA San Antonio, TX savings account Seaway National Bank Checking Tech Credit Union/Calumet City Checking/Saving | | 0.00 \$50.00 \$43.00 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | | All Properties, Landlord | | \$1,590 |
| Household goods and furnishings, including audio, video, and computer equipment. | | Household goods and furnishings | | \$500 |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles. | | Books | | \$100 |
| 6. Wearing apparel. | | Men's and Women's Wearing apparel | | \$100 |
| 7. Furs and jewelry. | | Jewelry | | \$800 |
| 8. Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. Annuities. Itemize and name each issuer. | X | | | |

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| In re | Thomas A. Curtis and LaShawn Curtis | Case No. |
|-------|-------------------------------------|--------------|
| | Debtor | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|---|---------------------------------------|---|
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize. | X | | | |
| 12. Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 13. Interests in partnerships or joint ventures. Itemize. | X | | | |
| 14. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 15. Accounts receivable. | X | | | |
| 16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 17. Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | |
| 18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X | | | |
| 19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 21. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 22. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |

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| FORM B6B-cont. | |
|----------------|--|
| (10/80) | |

| In re | Thomas A. Curtis and LaShawn Curtis | • | Case No. | |
|-------|-------------------------------------|---|----------|--------|
| | Debtor | _ | (If k | (nown) |

SCHEDULE B -PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|---|---------------------------------------|---|
| 23. Automobiles, trucks, trailers, and other vehicles and accessories. | | 2004 Chevrolet Cavalier 1997 Nissan Altima | | \$12,750 \$3,055 |
| 24. Boats, motors, and accessories. | X | | | |
| 25. Aircraft and accessories. | X | | | |
| 26. Office equipment, furnishings, and supplies. | X | | | |
| 27. Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 28. Inventory. | X | | | |
| 29. Animals. | X | | | |
| 30. Crops - growing or harvested. Give particulars. | X | | | |
| 31. Farming equipment and implements. | X | | | |
| 32. Farm supplies, chemicals, and feed. | X | | | |
| 33. Other personal property of any kind not already listed. Itemize. | X | | | |
| | | continuation sheets attached Total | (I1 | \$ 18,988.00 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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| FORM | В6С |
|--------|-----|
| (6/90) | |

| In re | Thomas A. Curtis and LaShawn Curtis | , | Case No. | |
|-------|-------------------------------------|---|------------|--|
| | Debtor | | (If known) | |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

(Check one box)

- □ 11 U.S.C. § 522(b)(1): Exemptions provided in 11 U.S.C. § 522(d). Note: These exemptions are available only in certain states.
- ☑ 11 U.S.C. § 522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT MARKET VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|------------------------------|--|----------------------------------|--|
| Wearing Apparel and Books | 735 ILCS 5/12-1001 (A)(D) | | |
| | | \$200 | \$200 |
| HOUSHEHOLD FURNISHINGS | 735 ILCS T/12-1001(B) | \$500 | \$500 |
| | | | 4000 |
| AUTO | 735 ILCS 5/12-1001(C); 735 ILCS 5/12-1001(b) | ¢2.407 | ¢15.005 |
| | | \$2,407 | \$15,805 |
| Checking and Savings Account | | \$93.00 | 000.00 |
| | 735 ILCS 5/12-1001(B) | \$93.00 | \$93.00 |
| | | | |
| | | | |
| | | | |

Form B6D (12/03)

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In re Thomas A. Curtis a

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|----|---|---|---|---|
| IJ | e | n | T | n |

| Case No. | |
|----------|-------------|
| | (If Irnown) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled

"Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|--|---|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO. CFE4-9397-756314-2-64 | | | June 26, 1999 1997 Nissan Altima | | | | | |
| GE Auto Financial Services 75 Remittance Drive, Suite 3073 Chicago, IL 60675-3073 | | Н | VALUE \$ 3,055 | - | | | \$3,055 | \$0 |
| ACCOUNT NO. 7786501 | | | August 29, 2003 2004 Chevrolet | | | | | |
| Centrix Financial, LLC 6782 South Potomac Street Centennial, CO 80112 | | W | Cavalier VALUE \$ 12,750 | | | | \$12,750 | \$0 |
| ACCOUNT NO. | | | · | | | | | |
| | | | VALUE \$ | _ | | | | |
| ACCOUNT NO. | | | | | | | | |
| | | | VALUE \$ | _ | | | | |
| continuation sheets attached Subtotal \$\ \(\text{Total of this page}\) \$\\$15,805.00 | | | | | | | | |
| | | | (10111) |] | rotal) | ∕ | \$ 15 905 00 |] |

(Use only on last page)

\$ 15**.**805.00

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Form B6E (04/04)

| In re | Thomas A. Curtis and LaShawn Curtis | Case No. | |
|-------|-------------------------------------|----------|------------|
| - | Debtor | | (if known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H,""W,""J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,650* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

☐ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$4,650* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

Deposits by individuals

Claims of individuals up to \$2,100* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

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Form B6E (04/04)

| In re Thomas A. Curtis and | LaShawn Curtis | Case No |
|---|------------------------------------|--|
| Debtor | (if known) | |
| | | |
| | | |
| _ | | |
| Alimony, Maintenance, or Supp | port | |
| Claims of a spouse, former spouse | , or child of the debtor for alimo | ny, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7). |
| ✓ Taxes and Certain Other Debts | Owed to Governmental Units | |
| Taxes, customs duties, and penalti | es owing to federal, state, and lo | cal governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| Commitments to Maintain the C | Capital of an Insured Depositor | y Institution |
| | | Office of Thrift Supervision, Comptroller of the Currency, or Board of accessors, to maintain the capital of an insured depository institution. 11 |
| * Amounts are subject to adjustment adjustment. | t on April 1, 2007, and every thre | ee years thereafter with respect to cases commenced on or after the date of |

| EOPM R6E Cont Case 05-35537 | Doc 1 | Filed 09/06/05 | Entered 09/06/05 13:55:04 | Desc Main |
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| In re | Thomas A. Curtis and LaShawn Curtis | _, | Case No. | |
|-------|-------------------------------------|----|----------|--------|
| | Debtor | • | (If | known) |

(Continuation Sheet)

| TYPE OF PRIORITY | |
|----------------------|--|

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | TOTAL AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY |
|---|----------|---------------------------------------|--|------------|--------------|----------|-----------------------------|--------------------------------------|
| ACCOUNT NO. 333641349 Internal Revenue Service 230 S. Dearborn Mail Stop, 5010 CHI Chicago, IL 60604 | | J | For 2002 and 2003 Income Tax Return | | | | \$800.00 | \$800.00 |
| ACCOUNT NO. | | | | | | | | |
| ACCOUNT NO. | | | | | | | | |
| ACCOUNT NO. | | | | | | | | |
| ACCOUNT NO. | | | | | | | | |

Sheet no. ___ of ___ sheets attached to Schedule of Creditors Holding Priority Claims

Subtotal (Total of this page)
Total \$ 800

\$ 800

(Use only on last page of the completed Schedule E.)

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|-------------------|------------------------------|----------|----------------|---------------------------|-----------|---|
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| In re | Thomas A. Curtis and LaShawi | n Curtis | , | Case No. | | |
| | | | | | | _ |

(If known)

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

 $\ \square$ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

Debtor

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|--|--|------------|--------------|----------|------------------------------|
| ACCOUNT NO. All Properties 8222 S. King Drive Chicago, IL 60619 | | J | Unpaid rent | | | | \$3,100 |
| ACCOUNT NO. 7500035094169 Peoples Gas The Prudential Bldg. Atten: Special Projects 130 E. Randolph Chicago, IL 60601 | | W | Gas Bill incurred 1999 and 2004 | | | | \$91.61 |
| ACCOUNT NO. 5014731490 City of Chicago Bureau of Parking 333 S. State, Rm. 540 Chicago, IL 6064 | | W | Traffic Ticket received in the year 2004 and 2005 | | | | \$3,163.00 |
| ACCOUNT NO. Sears RCCOC 8602 P.O. Box 173885 Denver, CO 80217 | | Н | Credit Card incurred 1994 for household goods | | | | \$3,833.44 |
| | | 3 contin | uation sheets attached Sub Tota | total | > | | 0,188.05 40,103.75 |

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| In re | Thomas A. Curtis and LaShawn Curtis | | Case No. |
|-------|-------------------------------------|---|------------|
| | Debtor | , | (If known) |

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|------------------------------------|---|---------------|--------------|----------|-----------------------------|
| ACCOUNT NO. 01-030000-974 Comcast PO Box 173855 Denver, CO 80217 | | Н | Cable services | | | | \$209.83 |
| ACCOUNT NO. 01-030000-8798300024900 Credit Protection Association L.P. 13355 Noel Rd., Dallas, TX 75240 | | W | Cable bill | | | | \$218.98 |
| ACCOUNT NO. 04-12960-0 CFC Financial LLC 318 W. Adams, Ste. 1500 Chicago, IL 60606 | | Н | SBC Telephone Service incurred in 1999 | | | | \$1,305.00 |
| ACCOUNT NO. Sullivan Urgent Aid Center PO Box87844 Carol Stream, IL 60188 | | Н | Hospital Bill incurred 5/17/04 | | | | \$438.00 |
| ACCOUNT NO. 03550532 Cavalry Portfolio Services PO Box 27288 Temple, Arizona 85282 | | Н | MBNA Credit card for purchase of computer in 1999 and household goods | | | | \$4,121.35 |
| heet no4_ of _4_sheets attached to Schedule Creditors Holding Unsecured Nonpriority Clair | | | (Tota | S al of th | | | \$ 6,293.16 \$ 40,103.75 |

(Use only on last page of the completed Schedule E.)

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| In re | Thomas A. Curtis and LaShawn Curtis | , | Case No. | |
|-------|-------------------------------------|---|----------|-----------|
| | Debtor | | | If known) |

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 8506852273 MCM PO Box 939019 San Diego, CA 92193 | | Н | Bankone Bounced check | | | | \$541.00 |
| ACCOUNT NO. ICM Property Management 1 East Superior Chicago, IL 60611 | | W | Unpaid rent from 1998-2000 | | | | \$4,000.00 |
| ACCOUNT NO. 347402 Northwest Premium Services 330 E. Wells Chicago, IL 60606 | | W | Car Insurance in March 2004 | | | | \$272.63 |
| ACCOUNT NO. 7736675759 AT&T Bankruptcy Department Attn: Linda Adams, 6021 S. Rio Grand, 1st Floor, Orlando, FL 32859 | | | Delinquent phone bill incurred in 2004 | | | | \$171.15 |
| ACCOUNT NO. 82623348025 Commonwealth Edison System Credit/Bankruptcy Department, 2100 Swift Dr. Oak Brook, IL 60523 | | W | Delinquent utility bill incurred in 2004 | | | | \$331.44 |
| Oak Brook, IL 60523 Subtotal \$ 5,316.22 Creditors Holding Unsecured Nonpriority Claims (Total of this page) \$ 40,103.75 | | | | | | | |

(Use only on last page of the completed Schedule E.)

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| In re | Thomas A. Curtis and LaShawn Curtis | • | Case No. | |
|-------|-------------------------------------|---|----------|------------|
| | Debtor | , | | (If known) |

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|---------------------------------------|---|------------|--------------|----------|-----------------------------|
| ACCOUNT NO. 88751443673 TCF National Bank 500 Joliet Rd. Willow Brook, IL 60527 | | w | Bounced Check incurred in 2002 | | | | \$700.00 |
| ACCOUNT NO. 00541432895 Sprint PCS PO Box 219554 Kansas City, MO 64121 | | W | Cell phone bill incurred in June 2004 | | | | \$506.84 |
| ACCOUNT NO. 50299936851 Columbia House Terre Haute, IN 47811 | | W | DVDs purchased | | | | \$70.99 |
| ACCOUNT NO. 2391381 Crossing Pointe 220 Hickory St. Warren, PA 16368 | | W | Credit card used to purchase women clothes in October, 2003 | | | | \$128.68 |
| ACCOUNT NO. 443040920 Brylane Home PO Box Box 4411 Taunton, MA 02780 | | W | Credit card used to purchase women clothes in August, 2003 | | | | 104.97 |
| neet no. 4 of 4 sheets attached to Schedureditors Holding Unsecured Nonpriority Cl | | <u> </u> | (Tot | al of th | | | \$ 1,616.45 \$ 40,203.75 |

(Use only on last page of the completed Schedule E.)

| OPM R6E Cost Case 05-35537 | Doc 1 | Filed 09/06/05 | Entered 09/06/05 13:55:04 | Desc Main |
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| In re | Thomas A. Curtis and LaShawn Curtis | Case No. | |
|-------|-------------------------------------|------------|--|
| | Debtor | (If known) | |

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. Capital One, PO Box 60000, Seattle, WA 98 | | W | Credit card used for car rental and household goods incurred in 1997 | | | | \$2,307.32 |
| ACCOUNT NO. 4223182001469278 Sterling Bank & Trust PO Box 1179 Royal Oak, MI 48068 | | W | Credit card used to purchase miscellaneous items incurred in July 2004 | | | | \$1,139.66 |
| ACCOUNT NO. First Premier Bank PO Box 5147 Sioux Falls, SD 57117 | | W | Credit card used to purchase miscellaneous items incurred in March 2004 | | | | \$431.28 |
| ACCOUNT NO. 0053262852-1 Sprint PCS PO Box 219554 Kansas City, MO 64121 | | Н | Cell Phone Bill | | | | \$822.80 |
| ACCOUNT NO. 566523 Credit Management Control Inc. PO Box 1408 Racine, WI 53401 | | w | Bounced Check for miscellaneous items incurred in June 2004 | | | | \$75.00 |

Total (Use only on last page of the completed Schedule E.)

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| In re _ | Thomas A. Curtis and LaShawn Curtis | Case No. |
|---------|-------------------------------------|------------|
| | Debtor | (If known) |

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|---------------------------------------|---|---------------|-----------------|----------|-----------------------------|
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. Accounts Receivable Management, Inc. PO Box 129 Thorofare, NJ 08086 | | w | Credit Card Bill From Household Bank in July 2002 | | | | \$746.71 |
| ACCOUNT NO. 5178-0522-3904-9923 Capital One PO Box 6000 Seattle, WA 98190 | | W | Credit Card incurred in March 2003 | | | | \$307.32 |
| ACCOUNT NO. 7948722 Harvard Collection Services Inc. 4839 N. Elston Ave. Chicago, IL 60630 | | J | Past due rent at previous apartment | | | | \$2,918.45 |
| ACCOUNT NO. Lou-Harns & Co., 613 Academy Dr., Northbrook, IL 60062 | | W | Dental bill incurred in 1998 | | | | \$1,006.00 |
| neet no ofsheets attached to Schedul Creditors Holding Unsecured Nonpriority Clai | | | (Tot | S al of th | ubtot is pag | | \$ 4,978.48 \$ 40.103.75 |

(Use only on last page of the completed Schedule E.)

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| In re | Thomas A. Curtis and LaShawn Curtis | Case No. | |
|-------|-------------------------------------|-----------|----|
| | Debtor | (If known | 1) |

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|---------------------------------------|---|---------------|--------------|----------|---------------------------|
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. Payday Expresss 10251 S. Western Chicago, IL 60643 | | W | Payday loan in 200 | | | | \$300.00 |
| ACCOUNT NO. G06120 TBC & Associates P.C. 2 Broad Street, 6th Floor Bloomfield, NJ 07003 | | w | cleaners bill incurred in 2002 | | | | \$139.28 |
| ACCOUNT NO. PR-K7 CPSI Security PO Box 23037 Corpus Christi, TX 78403 | | w | Bounced check in 2000 | | | | \$202.77 |
| ACCOUNT NO. ILB44412401 Affirmative Insurance 6640 Cicero Ave. Bedford Park, IL 60638 | | Н | Car Insurance | | | | \$244.00 |
| eet no ofsheets attached to Sched reditors Holding Unsecured Nonpriority Cl | | 1 | (Tot | S al of th | | | \$ 886.05 \$ 40.103.75 |

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| In re _ | Thomas A. Curtis and LaShawn Curtis | Case No. |
|---------|-------------------------------------|------------|
| | Debtor | (If known) |

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|---------------------------------------|---|------------|-------------------|----------|-----------------------------|
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. 1000008319 Malcom S. Gerald & Associates Inc. 332 S. Michigan, Ste. 600 Chicago, IL 60604 | | Н | Hospital bills | | | | \$56.00 |
| ACCOUNT NO. 004844243913 City of Chicago, Bureau of Parking 333 S. State, Rm. 540 Chicago, IL 6064 | | Н | Parking tickets incurred in 2005 | | | | \$150.00 |
| ACCOUNT NO. 29-381014 Cingular Wireless PO Box 6428 Carol Stream, IL 60197 | | W | Cell phone bill | | | | \$684.86 |
| ACCOUNT NO. 2307-1050-0219-9407 HSBC Taxpayer FIN Svcs. Inc. PO Box 17037 Baltimore, MD 21297-1037 | | W | Feb 04 payment loan for tax refund | | | | \$2,996.89 |
| eet no ofsheets attached to Schedul reditors Holding Unsecured Nonpriority Clai | | <u> </u> | (Tot | Sal of the | Subtota is pag | | \$ 3,887.75 \$ 40.103.75 |

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| In re _ | Thomas A. Curtis and LaShawn Curtis | Case No. |
|---------|-------------------------------------|------------|
| | Debtor | (If known) |

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|---------------------------------------|---|------------|--------------|----------|-----------------------------|
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. SBC, Law Department 225 W. Randolph, Ste. 27A Chicago, IL 60606 | | w | phone bill | | | | \$87.32 |
| ACCOUNT NO. 97XTP4 NCO Financial Systems Inc. 507 Prudential Road, Horsham, PA 19044 | | W | AT & T telephone bill | | | | \$65.00 |
| ACCOUNT NO. 154-724-819 WFNNB- Chadwicks PO Box 659728 San Antonio TX 78265-9728 | | W | Women clothing | | | | \$187.93 |
| ACCOUNT NO. 00175611701 Seaway National Bank of Chicago 645 E. 87th Street Chicago, IL 60618 | | Н | Bank Overdraft protection | | | | \$1,012.30 |
| neet no ofsheets attached to Sched reditors Holding Unsecured Nonpriority Cl | | | (Tot | al of th | | | \$ 1,353.55 \$ 40.103.75 |

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| In re _ | Thomas A. Curtis and LaShawn Curtis | Case No. |
|---------|-------------------------------------|------------|
| | Debtor | (If known) |

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|---------------------------------------|---|---------------|--------------|----------|---------------------------|
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. 0000-0000-2944-8982 Fingerhut P.O. Box 166 Newark, NJ 07101-0166 | | W | Household goods | | | | \$118.07 |
| ACCOUNT NO. 0175611701 Certegy Payment Recovery Services, Inc. 3500 5th Street Northport, AL 35476 | | Н | bounced check recovery incurred in July 2005 | | | | \$106.91 |
| ACCOUNT NO. 3-659382 The University of Chicago Physicians Group, 75 Remittance Drive, Ste. 1385, Chicago, IL 60675-1385 | | W | Medical bill incurred in July, 2005 | | | | \$175.00 |
| ACCOUNT NO. 808597363 The University of Chicago Hospitals 112 Paysphere Circle Chicago, IL 60649 | | W | Medical bill incurred in July, 2005 | | | | \$408.00 |
| heet no ofsheets attached to Schedul Creditors Holding Unsecured Nonpriority Clai | | | (Tota | S al of th | | | \$ 807.98 \$ 40.103.75 |

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| In re | Thomas A. Curtis and LaShawn Curtis | Case No. |
|-------|-------------------------------------|------------|
| | Debtor | (if known) |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests.

State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease.

Provide the names and complete mailing addresses of all other parties to each lease or contract described.

| NOTE: A party listed on this schedule will not receive notice of the filing of this c | ase unless the party is also scheduled in |
|---|---|
| the appropriate schedule of creditors. | |

| Check this box if debtor has no executory contracts or unexpired leases. | | | | | |
|---|---|--|--|--|--|
| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. | | | | |
| All Properties 822 S. King Drive Chicago, IL 60619 | Debtors have a month to month lease. Debtors are the leasors. | | | | |
| | | | | | |

| In re | Thomas A. Curtis and LaShawn Curtis | Case No. | | |
|----------------------|---|---|--|--|
| | Debtor | (if known) | | |
| | SCHEDULE H | I - CODEBTORS | | |
| debtor i should 1 | vide the information requested concerning any person or entity, on the schedules of creditors. Include all guarantors and co-signer | ther than a spouse in a joint case, that is also liable on any debts listed by s. In community property states, a married debtor not filing a joint case dule. Include all names used by the nondebtor spouse during the six year | | |
| ✓ Ch | eck this box if debtor has no codebtors. | | | |
| | NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR | | |
| | | | | |
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B6H (6/90)

| Form B6 | |
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| (12/02) | |

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Thomas A. Curtis and LaShawn Curtis

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(if known)

Debtor

Case No._

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

| Debtor's Marital | DEPENDENTS OF DEBTOR AND SPOUSE | | | | |
|--|------------------------------------|-------------------------------|---------------------------------|-----------------------|--|
| Status: Married | RELATIONSHIP | Thomas Griffin | III, son | AGE 13 years old | |
| Employment: Occupation | DEBTOR Teacher | | SPOUSE Data Entry o | | |
| Name of Employer | Ada S. Mckinley | - | Melton Financial S | | |
| How long employed | 7 years | - | 5 months | | |
| Address of Employer 725 S. V | Vells Street, Ste. 1 A | One Melton Center, Room 0600, | Pittsburg, PA 15358 | | |
| Chicago, IL 60607 | | | | | |
| Income: (Estimate of av | verage monthly income) | | DEBTOR | SPOUSE | |
| | vages, salary, and commissions | | BEBION | STOUSE | |
| (pro rate if not paid | | | \$ <u>2,234</u> | \$ 715.00 | |
| Estimated monthly over | time | | \$ <u>=,== :</u> | \$ | |
| | | | | <u> </u> | |
| SUBTOTAL | | | \$2,23 | \$ 715.00 | |
| LESS PAYROLL D | EDUCTIONS | | | | |
| a. Payroll taxes and | | | \$ 424.44 | \$ 59.89 | |
| b. Insurance | social security | | \$ 124.44 \$ U.UU | \$ <u>59.89</u> \$ | |
| c. Union dues | | | \$ 0.00 | \$ | |
| d Other (Specify: S | S |) | \$ 0.00 | \$ | |
| d. Other (Speeny | | | Ψ <u>0.00</u> | Ψ | |
| SUBTOTAL OF PA | YROLL DEDUCTIONS | | \$_1,805.52 | \$ <u>655.11</u> | |
| TOTAL NET MONTHL | LY TAKE HOME PAY | | \$_1,805.52 | \$ <u>655.11</u> | |
| Deciden in some from an | anation of hypinass an unofossis | | § 0.00 | \$ | |
| | peration of business or profession | on or tarin | \$ 0.00 | 5 | |
| (attach detailed statement Income from real proper | | | § 0.00 | ¢ | |
| Interest and dividends | ty | | ' | \$ \$ | |
| | or support payments payable to | the debtor for the | \$ 0.00 | Φ | |
| debtor's use or that of de | | and debtor for the | \$ 0.00 | • | |
| Social security or other | | | φ <u>υ.υυ</u> | Φ | |
| | | | \$ 0.00 | \$ | |
| Dansian or ratinament in | come | | | | |
| | COINE | | \$ | \$ | |
| Other monthly income (Specify) Child support | | | \$ <u>0.00</u> \$ 0.00 | \$ \$ 340.00 | |
| (Specify) Child support | | | \$ 0.00 | \$ 340.00 | |
| | | | | | |
| TOTAL MONTHLY IN | COME | | \$ 1,805.52 | § 955.11 | |

TOTAL COMBINED MONTHLY INCOME

§ 2,760.63

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

FORM B6J

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| In re | Thomas A. Curtis and LaShawn Curtis | , | Case No. | |
|-------|-------------------------------------|---|----------|------------|
| _ | Debtor | | | (if known) |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estima weekly, quarterly, semi-annually, or a | | ge monthly expenses of the debtor and the debtor's family monthly rate. | y. Pro rate any payments made bi- |
|--|------------------------------|---|---|
| Check this box if a joint petitic expenditures labeled "Spouse | | ebtor's spouse maintains a separate household. Compl | ete a separate schedule of |
| Rent or home mortgage payment (inc | clude lot rented | for mobile home) | \$ 795.00 |
| Are real estate taxes included? | Yes | No | |
| ls property insurance included? | | No | |
| Utilities Electricity and heating fue | l | | \$ 100.00 |
| Water and sewer | | | \$ |
| Telephone | | | \$ 100.00 |
| Other | | | \$_0.00 |
| Home maintenance (repairs and up | | | \$ |
| Food | | | \$_500.00 |
| Clothing | | | \$ |
| Laundry and dry cleaning | | | \$_50.00 |
| Medical and dental expenses | | | \$ |
| Transportation (not including car pa | ayments) | | \$ 250.00 |
| Recreation, clubs and entertainme | nt, newspapers | s, magazines, etc. | \$ |
| Charitable contributions | | | \$ |
| Insurance (not deducted from wage | es or included | in home mortgage payments) | |
| Homeowner's or renter's | | | \$ |
| Life | | | \$ |
| Health | | | \$ |
| Auto | | | \$ 226.00 |
| Other | | | \$_0.00 |
| Taxes (not deducted from wages o (Specify) | r included in h | nome mortgage payments) | \$ |
| Installment payments: (In chapter ´ | 12 and 13 case | es, do not list payments to be included in the plan) | |
| Auto | | | \$ |
| Other | | | |
| Other | | | |
| Alimony, maintenance, and suppor | t paid to other | rs | \$ |
| Payments for support of additional | dependents n | ot living at your home | \$ |
| Regular expenses from operation o | of business, pr | rofession, or farm (attach detailed statement) | \$ |
| Other | | | \$ |
| TOTAL MONTHLY EXPENSES (R | eport also on \$ | Summary of Schedules) | \$_2,021.00 |
| FOR CHAPTER 12 AND 13 DEBT Provide the information requested regular interval. | ORS ONLY] below, includir | ng whether plan payments are to be made bi-weekly, | • |
| A. Total projected monthly income |) | | \$ 2,760.63 |
| B. Total projected monthly expens | es | | \$_2,021.00 |
| C. Excess income (A minus B) | | | \$_739.00 |
| D. Total amount to be paid into pla | n each | | \$ 739.00 |
| • | | (interval) | |

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Official Form 6-Cont. (12/03)

In re Thomas A. Curtis and LaShawn Cur, Debtor

| Case | No. | | | | |
|------|-----|-----|--------|--|--|
| | | (Tf | known) | | |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have rea sheets, and that they are true and correct to the best | | | g of |
|--|-----------------------------------|---|---|
| Date September 6, 2005 | | Signature: | /s/Thomas A. Curtis Debtor |
| Date September 6, 2005 | | Signature: | /s/ LaShawn Curtis (Joint Debtor, if any) |
| | | [If joint | case, both spouses must sign.] |
| CERTIFICATION AND SIGNA | ATURE OF NON-ATTORNE | EY BANKRUPTCY P | ETITION PREPARER (See 11 U.S.C. § 110) |
| I certify that I am a bankruptcy petition preparer as decopy of this document. | lefined in 11 U.S.C. § 110, that | I prepared this docum | ent for compensation, and that I have provided the debtor with a |
| Printed or Typed Name of Bankruptcy Petition Prepare | r | Social Security No (Required by 11 U | |
| Address | | | |
| Names and Social Security numbers of all other individ | luals who prepared or assisted i | in preparing this docur | ment: |
| If more than one person prepared this document, attach | additional signed sheets confo | orming to the appropria | tte Official Form for each person. |
| XSignature of Bankruptcy Petition Preparer | | | Date |
| A bankruptcy petition preparer's failure to comply with the 110; 18 U.S.C. § 156. | provisions of title 11 and the Fe | deral Rules of Bankrupt | cy Procedure may result in fines or imprisonment or both. 11 U.S.C. § |
| DECLARATION UNDER PE | NALTY OF PERJURY | ON BEHALF OF | A CORPORATION OR PARTNERSHIP |
| I, the | corporation or p | partnership] named as | gent of the corporation or a member or an authorized agent of the debtor in this case, declare under penalty of perjury that I have sheets, and that they are true and correct to the ge plus 1.) |
| Date | Signature | : | |
| | - | [Print or typ | e name of individual signing on behalf of debtor.] |
| [An individual signing on behalf of a partnership or | corporation must indicate po | sition or relationship | to debtor.] |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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Form 7 (12/03)

FORM 7. STATEMENT OF FINANCIAL AFFAIRS

UNITED STATES BANKRUPTCY COURT

| | Northern | DISTRICT OF | ILLINOIS |
|----------------------------|--|--|---|
| In re: | Γhomas A. Curtis and LaShawn Curti (Name) Debtor | Case No | (if known) |
| | STATEMEN | T OF FINANCIAL A | AFFAIRS |
| informa filed. <i>A</i> | This statement is to be completed by every primation for both spouses is combined. If the ation for both spouses whether or not a joint part individual debtor engaged in business as a provide the information requested on this state. | case is filed under chapter 12 petition is filed, unless the spo sole proprietor, partner, famil | uses are separated and a joint petition is not y farmer, or self-employed professional, |
| additio | omplete Questions 19 - 25. If the answer to | an applicable question is "No stion, use and attach a separate | have been in business, as defined below, also one," mark the box labeled "None." If e sheet properly identified with the case name, |
| | | DEFINITIONS | |
| precedi or more | ual debtor is "in business" for the purpose of | this form if the debtor is or ha he following: an officer, direct | tor, managing executive, or owner of 5 percent |
| percent | latives; corporations of which the debtor is ar | n officer, director, or person in a corporate debtor and their re | the debtor; general partners of the debtor and control; officers, directors, and any owner of salatives; affiliates of the debtor and insiders of |
| | 1. Income from employment or operati | ion of business | |
| None | the debtor's business from the beginning of amounts received during the two years im maintained, financial records on the basis of the beginning and ending dates of the debt | f this calendar year to the date mediately preceding this caler of a fiscal rather than a calend or's fiscal year.) If a joint peti | ar year may report fiscal year income. Identify |

joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE (if more than one)

\$45,000(Debtor) \$21,000(CoDebtor)

2003, Ada S. Mckinley, 2003 ACCS

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT \$16,000 \$6,300;\$1,600.00 \$800;\$4,200

SOURCE Unemployment income (Codebtor)

2

Unemployment 2004 (Codebtor); Jan 1 to present child support (Codebtor) 2003/2004 Child support (Codebtor)

3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF AMOUNT AMOUNT PAYMENTS PAID STILL OWING

None

b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF AMOUNT AMOUNT AND RELATIONSHIP TO DEBTOR PAYMENT PAID STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR AND CASE NUMBER NATURE OF PROCEEDING AND LOCATION DISPOSITION

Judgment entered Judgment Entered

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DESCRIPTION OF PERSON FOR WHOSE AND VALUE OF DATE OF BENEFIT PROPERTY WAS SEIZED **PROPERTY SEIZURE**

5. Repossessions, foreclosures and returns

П

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

GE Auto Financial Services 75 Remittance Drive, Suite 3073 Chicago, IL 60675-3073

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY**

3

September 6, 2005

car

Assignments and receiverships

√

Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TERMS OF NAME AND ADDRESS DATE OF ASSIGNMENT OF ASSIGNEE ASSIGNMENT OR SETTLEMENT

 $oldsymbol{\Lambda}$

List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION DESCRIPTION NAME AND ADDRESS OF COURT DATE OF AND VALUE OF CASE TITLE & NUMBER OF CUSTODIAN ORDER **PROPERTY**

7. Gifts

 \checkmark

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | RELATIONSHIP | | DESCRIPTION |
|------------------|--------------|---------|-------------|
| OF PERSON | TO DEBTOR, | DATE | AND VALUE |
| OR ORGANIZATION | IF ANY | OF GIFT | OF GIFT |

8. Losses



List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION DESCRIPTION OF CIRCUMSTANCES AND, IF

LOSS WAS COVERED IN WHOLE OR IN PART DATE OF AND VALUE OF PROPERTY BY INSURANCE, GIVE PARTICULARS LOSS

9. Payments related to debt counseling or bankruptcy



List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

DATE OF PAYMENT, AMOUNT OF MONEY OR NAME AND ADDRESS NAME OF PAYOR IF DESCRIPTION AND VALUE OF PAYEE OTHER THAN DEBTOR OF PROPERTY

10. Other transfers



List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY **TRANSFERRED** AND VALUE RECEIVED

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING 5

12. Safe deposit boxes



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

CONTENTS IF ANY

13. Setoffs



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

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None

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

6

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

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None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION

7

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

TAXPAYER BEGINNING AND ENDING

NAME I.D. NO. (EIN) ADDRESS NATURE OF BUSINESS DATES

None

 Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

| | 19. | Books, records and fina | ancial statements | | | |
|------|---------------|---|--|---|--|--|
| None | a. | List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor. | | | | |
| | | NAME AND ADDRESS | S | DATES SERVICES RENDERED Tax year 2004 | | |
| None | b. | | | iately preceding the filing of this bankruptcy red a financial statement of the debtor. | | |
| | | NAME | ADDRESS | DATES SERVICES RENDERED | | |
| None | c. | | | ment of this case were in possession of the lks of account and records are not available, explain. ADDRESS | | |
| None | d. | | | ading mercantile and trade agencies, to whom a tely preceding the commencement of this case by the | | |
| | NA | ME AND ADDRESS | | DATE ISSUED | | |
| None | 20. a. | | | ty, the name of the person who supervised the | | |
| | DA | taking of each inventory TE OF INVENTORY | , and the dollar amount and basis of o | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis) | | |
| None | b. | List the name and address in a., above. | ss of the person having possession of | the records of each of the two inventories reported | | |
| | | | | NAME AND ADDRESSES OF CUSTODIAN | | |

OF INVENTORY RECORDS

DATE OF INVENTORY

| | 21 . Current Partners, Officers, I | Directors and Shareholders | | | | | | |
|------|---|---|--|--|--|--|--|--|
| Vone | a. If the debtor is a partnership, li partnership. | | | | | | | |
| | NAME AND ADDRESS | NATURE OF INTERE | ST PERCENTAGE OF INTEREST | | | | | |
| None | | | e corporation, and each stockholder who of the voting or equity securities of the | | | | | |
| | NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE OF STOCK OWNERSHIP | | | | | |
| | | | | | | | | |
| | 22 . Former partners, officers, di | rectors and shareholders | | | | | | |
| lone | a. If the debtor is a partnership, lipreceding the commencement | | om the partnership within one year immediately | | | | | |
| | NAME | ADDRESS | DATE OF WITHDRAWAL | | | | | |
| None | | ist all officers, or directors whose receding the commencement of the | e relationship with the corporation terminated his case. | | | | | |
| | NAME AND ADDRESS | TITLE | DATE OF TERMINATION | | | | | |
| | 23 . Withdrawals from a partners | ship or distributions by a corpo | ration | | | | | |
| None | | n, bonuses, loans, stock redemption | istributions credited or given to an insider, ons, options exercised and any other perquisite ase. | | | | | |
| | NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR | DATE AND PURPOSE OF WITHDRAWAL | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY | | | | | |

| | 24 Ten Consolidation Consu | | | |
|------|---|--------------------------------------|--|--|
| | 24. Tax Consolidation Group. | | | |
| None | If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six-year period immediately preceding the commencement of the case. | | | |
| | NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER (EIN) | | |
| | | | | |
| | | | | |
| | 25. Pension Funds. | | | |
| None | If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the six-year period immedi preceding the commencement of the case. | | | |
| | NAME OF PENSION FUND T | AXPAYER IDENTIFICATION NUMBER (EIN) | | |
| | | | | |
| | | | | |

* * * * * *

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[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any

attachments thereto and that they are true and correct.

11

| Date September 6, 2005 | Signature | /s/ Thomas A. Curtis |
|---|---|---|
| Date September 6, 2005 | of Debtor Signature of Joint Debtor (if any) | /s/ LaShawn Curtis |
| [If completed on behalf of a partnership or corporation I declare under penalty of perjury that I have read the an that they are true and correct to the best of my knowledge | swers contained in the foregoing | ng statement of financial affairs and any attachments thereto an |
| Date | | |
| | Pri | nt Name and Title |
| | continuation sheets attac | ched |
| | | or up to 5 years, or both. 18 U.S.C. § 152 and 3571 |
| | | ICY PETITION PREPARER (See 11 U.S.C. § 110) bared this document for compensation, and that I have provided |
| Printed or Typed Name of Bankruptcy Petition Preparer | | Social Security No. (Required by 11 U.S.C. § 110(c).) |
| Address | | |
| Names and Social Security numbers of all other individuals w | rho prepared or assisted in prep | paring this document: |
| If more than one person prepared this document, attach additional | onal signed sheets conforming | to the appropriate Official Form for each person. |
| X Signature of Bankruptcy Petition Preparer | | Date |

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

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B 203 (12/94)

United States Bankruptcy Court

| | | Northern | District Of _ | Illinois | | |
|-------|--|---|---|---|--|--|
| In re | | | | | | |
| | | | | Case No. | | |
| De | ebtor Thomas A. | Curtis and LaShawn | Curtis | Chapter1 | 13 | |
| | DISCLO | SURE OF COMPE | NSATION OF | ATTORNEY F | OR DEBTOR | |
| 1. | named debtor(s) as bankruptcy, or agr | nd that compensation p | aid to me within or or services rendered | ne year before the I or to be rendered | e attorney for the above- filing of the petition in I on behalf of the debtor(s) | |
| | For legal services, | I have agreed to accept | | | \$ <u>0,00</u> | |
| | Prior to the filing of | of this statement I have r | eceived | | \$\\ 0.00 | |
| | Balance Due | | | | \$ <u>0.00</u> | |
| 2. | The source of the | compensation paid to m | ie was: | | | |
| | ✓ Debtor | Other (s | pecify) | | | |
| 3. | The source of com | pensation to be paid to | me is: | | | |
| | ✓ Debtor | Other (s | pecify) | | | |
| 4. | | ed to share the above-di associates of my law firn | | tion with any othe | r person unless they are | |
| | members or as | | A copy of the agre | | on or persons who are not with a list of the names of | |
| 5. | In return for the abcase, including: | pove-disclosed fee, I hav | e agreed to render | legal service for a | II aspects of the bankruptcy | |
| | - | debtor's financial situat n in bankruptcy; | ion, and rendering | advice to the debt | or in determining whether | |
| | b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required | | | | an which may be required; | |
| | c. Representation hearings thereo | | eting of creditors a | nd confirmation he | earing, and any adjourned | |

Case 05-35537 Doc 1 Filed 09/06/05 Entered 09/06/05 13:55:04 Desc Main Document Page 40 of 40 DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR (Continued)

| CERTIFICATION I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings. September 6, 2005 /s Chebey Robinson Date September 6, 2005 /s Chebey Robinson Owens & Robinson 150 N. Michigan. Stc. 2800. Chicago, IL 60601 (312) 624-7722, Attorny for Debtor Name of law firm | | d. | Representation of the debtor in adversary proceedings and other contested bankruptcy matters; |
|---|----|----|---|
| CERTIFICATION I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings. September 6, 2005 /s/ Chelsey Robinson Date Signature of Attorney Owens & Robinson 150 N. Michigan, Ste. 2800, Chicago, IL 60601 (312) 624-7722, Attorny for Debtor | | e. | [Other provisions as needed] |
| CERTIFICATION I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings. September 6, 2005 /s/ Chelsey Robinson Date Signature of Attorney Owens & Robinson 150 N. Michigan, Ste. 2800, Chicago, IL 60601 (312) 624-7722, Attorny for Debtor | | | |
| CERTIFICATION I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings. September 6, 2005 /s/ Chelsey Robinson Date Signature of Attorney Owens & Robinson 150 N. Michigan, Ste. 2800, Chicago, IL 60601 (312) 624-7722, Attorny for Debtor | | | |
| CERTIFICATION I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings. September 6, 2005 /s/ Chelsey Robinson Date Signature of Attorney Owens & Robinson 150 N. Michigan, Ste. 2800, Chicago, IL 60601 (312) 624-7722, Attorny for Debtor | | | |
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| I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings. September 6, 2005 /s/ Chelsey Robinson Date Signature of Attorney Owens & Robinson 150 N. Michigan, Ste. 2800, Chicago, IL 60601 (312) 624-7722, Attorny for Debtor | 6. | Ву | agreement with the debtor(s), the above-disclosed fee does not include the following services: |
| I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings. September 6, 2005 /s/ Chelsey Robinson Date Signature of Attorney Owens & Robinson 150 N. Michigan, Ste. 2800, Chicago, IL 60601 (312) 624-7722, Attorny for Debtor | | | |
| I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings. September 6, 2005 /s/ Chelsey Robinson Date Signature of Attorney Owens & Robinson 150 N. Michigan, Ste. 2800, Chicago, IL 60601 (312) 624-7722, Attorny for Debtor | | | |
| I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings. September 6, 2005 /s/ Chelsey Robinson Date Signature of Attorney Owens & Robinson 150 N. Michigan, Ste. 2800, Chicago, IL 60601 (312) 624-7722, Attorny for Debtor | | | |
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| Name of law firm | | | Owens & Robinson 150 N. Michigan, Ste. 2800, Chicago, IL 60601 (312) 624-7722, Attorny for Debtor |
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